



Application for Discretionary Permit

Development Services Department / Planning Division

STAFF USE ONLY

ACCEPTED

BY

Please Print or Type All Information

HEARING

PART I – APPLICANT INFORMATION

1. APPLICANT

2. STATUS

Reza Shera

Developer

3. ADDRESS

4. PHONE & E-MAIL

P.O.B. 9890, Rancho Santa Fe, 92067

(858) 401-9090 - rezashera@gmail.com

5. APPLICANT'S REPRESENTATIVE (or person to be contacted for information during processing)

Alta Consultants - Fernanda Rivero

6. ADDRESS

7. PHONE & E-MAIL

1283 E. Main Street #109, El Cajon, CA 92021

619 749-8818

PART II – PROPERTY DESCRIPTION

8. LOCATION

3710 Vista Way being North of Vista Way, South of Gail Drive, East of Lile Street, West of North Way

9. SIZE

2.08 Acres

10. GENERAL PLAN

11. ZONING

12. LAND USE

13. ASSESSOR'S PARCEL NUMBER

Residential

RM-A

Vacant - Residential

165-493-47-00

14. LATITUDE
117°18'11.17

15. LONGITUDE
33°10'56.39

PART III – PROJECT DESCRIPTION

16. GENERAL PROJECT DESCRIPTION

Tentative Map for proposed 20 unit detached senior housing project to be developed as a common interest type of development.

17. PROPOSED GENERAL PLAN

18. PROPOSED ZONING

19. PROPOSED LAND USE

20. NO. UNITS
20

21. DENSITY
10.15 du/ac

22. BUILDING SIZE

23. PARKING SPACES

24. % LANDSCAPE

25. % LOT COVERAGE or FAR

1069 sf - 1089 sf

47

44%

25%

PART IV – THE FOLLOWING ATTACHMENTS WILL BE REQUESTED AFTER REVIEW OF APPLICATION. PLEASE PROVIDE BOX EMAIL ACCOUNT: gary.johnson@alta-consultants.com

26. DESCRIPTION/JUSTIFICATION

27. TITLE REPORT WITH LEGAL DESCRIPTION

28. NOTIFICATION MAP & LABELS

29. ENVIRONMENTAL INFO FORM

30. STORM WATER QUALITY ASSESSMENT FORM

31. PLOT PLANS

32. FLOOR PLANS AND ELEVATIONS

33. CERTIFICATION OF POSTING

34. OTHER (See attachment for required reports)

PART V – SIGNATURES

SIGNATURES FROM ALL OWNERS OF THE SUBJECT PROPERTY ARE NECESSARY BEFORE THE APPLICATION CAN BE ACCEPTED. IN THE CASE OF PARTNERSHIPS OR CORPORATIONS, THE GENERAL PARTNER OR CORPORATION OFFICER SO AUTHORIZED MAY SIGN. ATTACH ADDITIONAL PAGES AS NECESSARY.

35. APPLICANT OR REPRESENTATIVE

36. DATE

37. OWNER

38. DATE

gary johnson

03/24/2021

Reza Shera

03/24/2021

eSigned via SeamlessDocs.com

gary johnson

Key: 0fa27875a34dc7b27a9fa7e28ac2d9a

eSigned via SeamlessDocs.com

Reza Shera

Key: 2898f8a8f0c1dcfaa49de817b28259a

- I DECLARE, UNDER PENALTY OF PERJURY, THAT THE ABOVE INFORMATION IS TRUE AND CORRECT. FURTHER, I UNDERSTAND THAT SUBMITTING FALSE STATEMENTS OR INFORMATION IN THIS APPLICATION MAY CONSTITUTE FRAUD, PUNISHABLE IN CIVIL AND CRIMINAL PROCEEDINGS.
- I HAVE READ AND AGREE TO ABIDE BY THE CITY OF OCEANSIDE DEVELOPMENT SERVICES DEPARTMENT AND ECONOMIC AND COMMUNITY DEVELOPMENT DEPARTMENT POLICY NO. 2011-01 / POLICY AND PROCEDURE FOR DEVELOPMENT DEPOSIT ACCOUNT ADMINISTRATION.